SHEET <u>1</u> OF <u>5</u>

| INFORMATION DISCLOSURE  |             |  |               |                                | ATTY. DOCKET NO. SERIAL NO. 10/786,080                               |                                      |   |                             |         |
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|   |             | 'ATION<br>PPLICA'  |               |                                | 000100-0700  |                                      | 10//  |                             |         |
| ·   |             |  |               |                                | APPLICANT Yasuhisa MASHIKO   |                                      |   |                             |         |
| (PTO-1449)  |             |  |               |                                | FILING DATE GROUP February 26, 2004 2627                             |                                      |   |                             |         |
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|   |             | JP 10-334583   |               | 12-18-1998                     | MATSUSHITA<br>ELECTRIC IND CO LTD                                    |                                      |   | JAPAN w/English<br>Abstract |         |
|   |             | JP 10-312630<br>JP 58-037873   |               | 11-24-1998                     | MATSUSHITA<br>ELECTRIC IND CO LTD                                    |                                      |   | JAPAN w/English<br>Abstract |         |
|   |             |  |               | 03-05-1983                     | NEC HOME<br>ELECTRONICS LTD  |                                      |   | JAPAN w/English<br>Abstract |         |
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| •   |             | JP 07-   | 176141        | 07-14-1995                     | NIPPON COLUMBIA CO<br>LTD  |                                      |   | JAPAN w/English<br>Abstract |         |
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| V   |             | JP 09-   | 027421        | 01-28-1997                     | YOSHINO BUREIN:KK  | EIN:KK JAPAN w/Englis<br>Abstract    |   |                             |         |
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| /Christopher Lamb/  |             |  |               |                                | 06/05/2007   |                                      |   |                             |         |

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| INFORMATION DISCLOSURE<br>CITATION IN AN<br>APPLICATION  |   |             |   |                                | 1                                     |   | IAL NO.<br><b>786,080</b>   |    |  |  |
|--|---|-------------|---|--------------------------------|---------------------------------------|---|---|----|--|--|
|  |   |             |   |                                | APPLICANT Yasuhisa MASHIKO            |   |   |    |  |  |
| (PTO-1449)   |   |             |   |                                | FILING DATE February 26, 20           | OUP<br><b>27</b>  |   |    |  |  |
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|  |   |             | JP 10-031862                                      | 02-03-1998                     | SONY CORP                             |   | JAPAN w/English<br>Abstract   |    |  |  |
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|  |   |             | JP 10-074359                                      | 03-17-1998                     | MATSUSHITA<br>ELECTRIC IND CO LTD     |   | JAPAN w/English<br>Abstract   |    |  |  |
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|  |   |             | JP 2000-195146                                    | 07-14-2000                     | RICOH CO LTD                          |   | JAPAN w/English<br>Abstract   |    |  |  |
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| /Christopher Lamb/   |   |             |   | DATE CONSIDERED<br>06/05/2007  |                                       |   |   |    |  |  |
| /Christopher Lamb/   |   |             |   | 06/05/2007                     |                                       |   |   |    |  |  |

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| IN                     | CIT         | ATION DISCLOS<br>FATION IN AN<br>PPLICATION                            | SURE                                      | P I   |  | ERIAL NO.<br><b>0/786,080</b>   |                          |    |  |
|------------------------|-------------|--|---|---|--|---|--------------------------|----|--|
|                        |             |  |   | APPLICANT Yasuhisa MASHIKO  |  |   |                          |    |  |
|                        |             | (PTO-1449)   |   | FILING DATE GROUP |  |   |                          |    |  |
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|                        | /Chris      | topher Lamb/   |   | 06/05/2007  |  |   |                          |    |  |

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| <u> </u>  |             |  |   | APPLICANT Yasuhisa MASHIKO                         |  |                               |   |    |  |
|   | (           | (PTO-1449)   | FILING DATE GROUP<br>February 26, 2004 2627 |  |  |                               |   |    |  |
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|   |             | JP 63-193374   | 08-10-1988                                  | MATSUSHITA<br>ELECTRIC IND CO LTD                  | Corresponds<br>to<br>JP 8-21193                  |                               | ABSTRACT<br>ONLY  |    |  |
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| /   | Christo     | pher Lamb/   |   | 06/05/2007   |  |                               |   |    |  |

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|  | APPLICANT Yasuhisa MASHIKO   |   |                                |  |  |        |                  |    |
| (  | FILING DATE GROUP<br>February 26, 2004 2627                                  |   |                                |  |  |        |                  |    |
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| EXAMINER'S INITIALS CITE NO. Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |   |                                |  |  |        |                  |    |
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